The Board of Supervisors convened in adjourned session, members present Chair Raymond Drey, Rhett Leonard and Creston Schubert.

Minutes of the meeting held June 29, 2021 were read and approved.
Engineer, Jeff Williams was present to update the Board on various road construction projects.

Corey Trucke, EMS/EMT Director updated the Board that the department is running well and required Medical Examiner training has been completed. State inspection and reports are done. Trucke has been in contact with all ambulance services regarding billing services options.

Bob Anderson, Architect by Design, discussed and reviewed the plans with the Board for the Renovation/Repair on the Courthouse/Administration Annex. Proposed 5 phases of the project are estimated at \$3,059,500.

The Auditor, Recorder and Sheriff June 30 th $q u a r t e r l y$ reports were approved on a motion by Schubert and seconded by Leonard. Motion carried, all voting Aye.

Leonard moved and Schubert seconded for Chair to sign a proposal for elevator repairs in the amount of $\$ 5,350.00$ from $O^{\prime}$ Keefe Elevator. Motion carried, all voting Aye. Leonard moved and Schubert seconded to approve the Treasurer's Annual FY-21 report. Motion carried, all voting Aye.

A motion by Schubert and seconded by Leonard was made for the Chair to sign Resolution 21-26, FY-22 Tax Levies. Motion carried, all voting Aye. Resoultion $21-26$ is on file and maybe reviewed in the Auditor's Office or on the idacounty.iowa.gov website.

The Amended Emergency Action Plan for the Courthouse was approved for Chair
signature on a motion by Leonard and second by Schubert. Motion carried, all voting Aye.
The Board discussed and agreed to pay Visa claims prior to bill day if it will avoid any interest fees.

A discussion was held on a proposed ATV Ordinance. Schubert and Drey are not in favor of the ordinance and Leonard is in favor. No motions were made.

Schubert moved and Leonard seconded a motion for approval for Chair to sign Contractor's Payment to Croell, Inc. in the amount of $\$ 1,003,514.01$ on the M31: IA39 to IA175 and D59: M31 to Sac County Line project. Motion carried, all voting Aye.

It was approved for the Chair to sign the Amended and Substituted 28E Agreement with the Ida County Public Safety and Communications Commissions on a motion by Schubert and seconded by Leonard. Motion carried, all voting Aye.

The Board acknowledged receipt of manure management plans from MGM Pork LLC; KW Turkey Ranch LLC/Jason Kreft; P. Boyle Site/Bluestem Farms, LLC.

The following claims were approved:

| GENERAL BASIC |  |  |
| :--- | :--- | ---: |
| AARON MICHAELSEN | Well closure | 500.00 |
| AMSTERDAM PRINTING \& LITHO | Supplies | 124.01 |
| AMY SIGNS \& DESIGNS | Signs | 145.00 |
| C \& B OPERATIONS, LLC | Services/parts | 3389.32 |
| CANON FINANCIAL SERVICES, INC | Services | 79.00 |
| CENTRAL BANK | Supplies | 1274.10 |
| CITY OF IDA GROVE | Utility | 205.93 |
| COUNSEL | Services | 279.04 |
| FOUNDATION ANALYTICAL LABORATORY | Testing | 363.95 |
| FRONTIER | Services | 487.06 |
| GREATAMERICA FINANCIAL SERVICES | Lease | 65.00 |
| GROWMARK FS | Diesel | 267.95 |
| HALLETT MATERIALS | Supplies | 15.71 |
| HORN MEMORIAL HOSPITAL | Supplies | 1232.65 |
| HORN PUBLIC HEALTH | Grants FY21 | 26994.37 |
| HORN PUBLIC HEALTH | FY2022 - 1st Qtr | 27970.25 |
| IDA COUNTY SANITATION INC | Services | 322.95 |
| IDA COUNTY SECONDARY RDS | Fuel | 384.88 |
| INTERSTATE MECHANICAL CORP | Services | 1233.97 |
| IOWA BOARD OF PHARMACY | Registration | 90.00 |
| IOWA DNR-WATER SUPPLY | Permits | 50.00 |
| IOWA STATE ASSOCIATION OF COUNTIES | Dues | 375.00 |
| JACK'S UNIFORMS \& EQUIPMENT | Uniform | 619.34 |
| JCL SOLUTIONS - JANITOR'S CLOSET | Supplies | 610.32 |
| JOYCE SCHNABEL | ME Services | 100.00 |
| LBJ Investigations | Service fees | 50.00 |
| LONG LINES BROADBAND | Services | 203.05 |
| MALCOM'S PAINT \& HARDWARE | Supplies | 12.28 |
| MID-AMERICA PUBLISHING CORP | Publications | 594.03 |
| MIDAMERICAN ENERGY | Electric | 338.78 |
| PATRICK STEVENS | ME Services | 100.00 |
| PHILS LAWN LANDSCAPING \& NURSERY LLC | Services | 300.00 |
| PLUNKETT'S PEST CONTROL | Services | 60.00 |
| PUBLIC SAFETY AGENCY FUN | FY2022 - 1mo. | 63769.00 |
| RICOH USA, INC | Maintenance | 78.67 |
| ROB SAND, AUDITOR OF STATE | Services | 445.94 |
| SIMPCO | Dues | 2750.00 |
| The Howard E Nyhart CO Inc | Services | 1050.00 |
| THOMSON REUTERS - WEST PAYMENT CENTER | Services | 497.30 |
| TREASURER STATE OF IOWA SALES/USE TAX | Sales Tax | 331.00 |
| US CELLULAR | Services | 45.29 |
| VISA | Meals | 37.62 |
| ZACH HALL | Uniform supplies | BASIC Total: |
|  |  | 13 |

GF DESIGN FOR CO ATTORNEY/FINES


| CARROT TOP INDUSTRIES | Supplies |  | 1268.64 |
| :---: | :---: | :---: | :---: |
| FRONTIER | Services |  | 235.06 |
| GORDON FLESCH COMPANY, INC | Services |  | 35.00 |
| HORN MEMORIAL HOSPITAL | Services |  | 1903.00 |
| IDA GROVE CENEX | Fuel |  | 4426.44 |
| IDA GROVE FOOD PRIDE | Meals/supplies |  | 2042.76 |
| IOWA DIVISION OF CRIMINAL INVESTIGATION | Registration |  | 60.00 |
| IOWA OFFICE SUPPLY INC | Supplies |  | 124.85 |
| JACK'S UNIFORMS \& EQUIPMENT | Uniform |  | 604.65 |
| LEWIS FAMILY DRUG LLC | Prescriptions |  | 20.81 |
| LONG LINES BROADBAND | Services |  | 20.30 |
| MAC'S CHEVROLET INC | Services |  | 1265.40 |
| MALCOM'S PAINT \& HARDWARE | Supplies |  | 87.97 |
| MARLIN BUSINESS BANK | Lease |  | 1306.26 |
| MID-AMERICA PUBLISHING CORP | Publication |  | 85.61 |
| PLAINS AREA MENTAL - LE MARS | Services |  | 100.00 |
| SECRETARY OF STATE | Notrary |  | 30.00 |
| SOLUTIONS INC | Services |  | 12530.89 |
| VALLEY VETERINARY CLINIC PC | Services |  | 47.40 |
| VISA | Fuel/supplies/misc |  | 3417.88 |
| WATCH GUARD VIDEO | Car camera |  | 5420.00 |
|  |  | PUBLIC SAFETY AGENCY Total: | 36187.60 |
| COUNTY ASSESSOR |  |  |  |
| COUNSEL | Services |  | 61.16 |
| FRONTIER | Services |  | 22.12 |
| JoE CRONIN | Mileage |  | 231.80 |
| LONG LINES BROADBAND | Services | COUNTY ASSESSOR Total: COUNTY TOTAL: | 20.30 |
|  |  |  | 335.38 |
|  |  |  | 1278117.73 |

There being no further business, the Board adjourned to meet again at 9:0 a.m., Tuesday, July 27,2021 or on call of the Chair.
$\frac{\text { /s/ Shelley Bruning }}{\text { Deputy Auditor }} \quad \frac{\text { /s/ Raymond Drey }}{\text { Chair }}$
Deputy Auditor

