

# ***Ida County Board of Supervisors***

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**Creston Schubert**  
District 1

**Raymond Drey**  
District 2

**Rhett Leonard**  
District 3

## **TENTATIVE AGENDA**

**Tuesday, July 12, 2022 9:00 A.M.**

Supervisor's Meeting Room

### **MEETING CALLED TO ORDER:**

#### **1. MINUTES OF LAST MEETING:**

#### **2. PUBLIC COMMENTS TO THE BOARD:**

*During this time the board may receive comments from the public on items that are not on the agenda. If a member of the public wishes to speak on an agenda item, the Board will hear their comments when that item is addressed. Twenty minutes are allotted for public comments either now or further in the meeting with a 5-minute time limit per person, if needed. The board may choose to extend this time if they wish, but that is a board decision. The board does not need to respond to any comments made.*

#### **3. APPOINTMENTS:**

9:30 a.m.-County Engineer Jeff Williams

a): Approve/Disapprove: Fy-23 County Assistant Engineer Contract

b): Discuss ATV Law

10:30 a.m.-Zach Hall-Conservation Director

a): Discuss Smith Land Acquisition

11:00 a.m.-Paul Phillips

a): Update on Summit Carbon Solutions

#### **4. OLD BUSINESS:**

Approve/Disapprove: Dennis Johnson-Planning & Zoning Commission-5 year term 07/01/2027

#### **5. NEW BUSINESS:**

Approve/Disapprove: Claims

Approve/Disapprove: Resolution 22-29-American Rescue funds expense for Difibulator Machine

Approve/Disapprove: Auditor, Recorder and Sheriff's Quarterly Reports

Approve/Disapprove: Synda Jepsen-Conservation Commission-5 year term ending 08/01/2027

#### **6. REPORTS:** Acknowledge receipt of manure management plans for Lindberg Finisher Farm/Marshall Production, LLC; Kiron Finishing/AMVC RE, LLC; Grell/Craig & Gloria Todd; Grandpas/Craig & Gloria Todd

#### **7. CORRESPONDENCE:**

Emergency Services Quarterly Report