

Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Ida County, Iowa  
Tuesday, November 5, 2024  
Ida Grove Ward 1  
00100



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the right column.

**Political Organizations**

- Democratic Party (DEM)
- Republican Party (REP)
- Libertarian Party (LIB)
- Party for Socialism and Liberation (PSL)
- Socialist Party USA (SOC)
- We The People (WTP)

Federal Offices

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

**For President and Vice President**

Vote for no more than ONE Team

- Kamala D. Harris Tim Walz DEM
- Donald J. Trump JD Vance REP
- Chase Oliver Mike ter Maat LIB
- Claudia De la Cruz Karina Garcia PSL
- William P. Stodden Stephanie H. Cholensky SOC
- Robert F. Kennedy Jr Nicole Shanahan WTP
- Shiva Ayyadurai Crystal Ellis
- \_\_\_\_\_  
(Write-in vote for President, if any)
- \_\_\_\_\_  
(Write-in vote for Vice President, if any)

**For United States Representative District 4**

Vote for no more than One

- Ryan Melton DEM
- Randy Feenstra REP
- \_\_\_\_\_  
(Write-in vote, if any)

State Offices

**For State Senator District 6**

Vote for no more than One

- Jason Schultz REP
- David M. Davis LIB
- \_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 12**

Vote for no more than One

- Dustin Durbin DEM
- Steven Holt REP
- \_\_\_\_\_  
(Write-in vote, if any)

County Offices

**For County Auditor**

Vote for no more than One

- Charlys Folk REP
- Kristy Gilbert
- \_\_\_\_\_  
(Write-in vote, if any)

**For County Sheriff**

Vote for no more than One

- Wade A. Harriman REP
- \_\_\_\_\_  
(Write-in vote, if any)



TURN BALLOT OVER

Non Partisan Offices

**For Soil and Water Conservation District Commissioner**

Vote for no more than Three

Jerry Jensen

Kyle McBride

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**For County Agricultural Extension Council**

Vote for no more than Four

Valerie Georg

June Knop

Alan Friedrichsen

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**JUDICIAL BALLOT**

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Supreme Court Justice

**David May**

YES

NO

Court of Appeals Judge

**Samuel Langholz**

YES

NO

**Mary Ellen Tabor**

YES

NO

**Tyler J. Buller**

YES

NO

**Mary Elizabeth Chicchelly**

YES

NO

District 3B Court Judge

**Robert D. Tiefenthaler**

YES

NO

District 3B Associate Judge

**Jessica R. Noll**

YES

NO

**Stephanie S. Forker Parry**

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES

NO

SAMPLE BALLOT

**TURN BALLOT OVER**

Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Ida County, Iowa  
Tuesday, November 5, 2024  
Ida Grove Ward 2  
00200



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the right column.

Political Organizations

- Democratic Party (DEM)
- Republican Party (REP)
- Libertarian Party (LIB)
- Party for Socialism and Liberation (PSL)
- Socialist Party USA (SOC)
- We The People (WTP)

Federal Offices

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

For President and Vice President

Vote for no more than ONE Team

Kamala D. Harris Tim Walz DEM

Donald J. Trump JD Vance REP

Chase Oliver Mike ter Maat LIB

Claudia De la Cruz Karina Garcia PSL

William P. Stodden Stephanie H. Cholensky SOC

Robert F. Kennedy Jr Nicole Shanahan WTP

Shiva Ayyadurai Crystal Ellis

\_\_\_\_\_  
(Write-in vote for President, if any)

\_\_\_\_\_  
(Write-in vote for Vice President, if any)

For United States Representative District 4

Vote for no more than One

Ryan Melton DEM

Randy Feenstra REP

\_\_\_\_\_  
(Write-in vote, if any)

State Offices

For State Senator District 6

Vote for no more than One

Jason Schultz REP

David M. Davis LIB

\_\_\_\_\_  
(Write-in vote, if any)

For State Representative District 12

Vote for no more than One

Dustin Durbin DEM

Steven Holt REP

\_\_\_\_\_  
(Write-in vote, if any)

County Offices

For County Auditor

Vote for no more than One

Charlys Folk REP

Kristy Gilbert

\_\_\_\_\_  
(Write-in vote, if any)

For County Sheriff

Vote for no more than One

Wade A. Harriman REP

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE BALLOT

TURN BALLOT OVER

Non Partisan Offices

**For Soil and Water Conservation District Commissioner**

Vote for no more than Three

Jerry Jensen

Kyle McBride

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**For County Agricultural Extension Council**

Vote for no more than Four

Valerie Georg

June Knop

Alan Friedrichsen

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**JUDICIAL BALLOT**

**Notice to Voters:** Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Supreme Court Justice

**David May**

YES

NO

Court of Appeals Judge

**Samuel Langholz**

YES

NO

**Mary Ellen Tabor**

YES

NO

**Tyler J. Buller**

YES

NO

**Mary Elizabeth Chicchelly**

YES

NO

District 3B Court Judge

**Robert D. Tiefenthaler**

YES

NO

District 3B Associate Judge

**Jessica R. Noll**

YES

NO

**Stephanie S. Forker Parry**

YES

NO

SAMPLE BALLOT

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES

NO

**TURN BALLOT OVER**

Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Ida County, Iowa  
Tuesday, November 5, 2024  
Ida Grove Ward 3 and Pt Grant Twp  
00301



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the right column.

Political Organizations

- Democratic Party (DEM)
- Republican Party (REP)
- Libertarian Party (LIB)
- Party for Socialism and Liberation (PSL)
- Socialist Party USA (SOC)
- We The People (WTP)

Federal Offices

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

For President and Vice President

Vote for no more than ONE Team

- Kamala D. Harris Tim Walz DEM
- Donald J. Trump JD Vance REP
- Chase Oliver Mike ter Maat LIB
- Claudia De la Cruz Karina Garcia PSL
- William P. Stodden Stephanie H. Cholensky SOC
- Robert F. Kennedy Jr Nicole Shanahan WTP
- Shiva Ayyadurai Crystal Ellis
- \_\_\_\_\_  
(Write-in vote for President, if any)
- \_\_\_\_\_  
(Write-in vote for Vice President, if any)

For United States Representative District 4

Vote for no more than One

- Ryan Melton DEM
- Randy Feenstra REP
- \_\_\_\_\_  
(Write-in vote, if any)

State Offices

For State Senator District 6

Vote for no more than One

- Jason Schultz REP
- David M. Davis LIB
- \_\_\_\_\_  
(Write-in vote, if any)

For State Representative District 12

Vote for no more than One

- Dustin Durbin DEM
- Steven Holt REP
- \_\_\_\_\_  
(Write-in vote, if any)

County Offices

For County Auditor

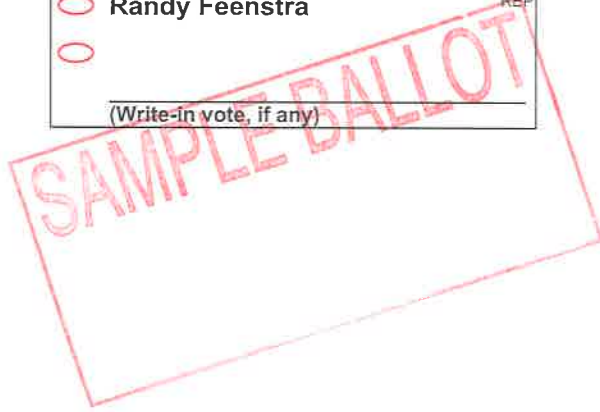
Vote for no more than One

- Charlys Folk REP
- Kristy Gilbert
- \_\_\_\_\_  
(Write-in vote, if any)

For County Sheriff

Vote for no more than One

- Wade A. Harriman REP
- \_\_\_\_\_  
(Write-in vote, if any)



TURN BALLOT OVER

Non Partisan Offices

**For Soil and Water Conservation District Commissioner**

Vote for no more than Three

Jerry Jensen

Kyle McBride

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**For County Agricultural Extension Council**

Vote for no more than Four

Valerie Georg

June Knop

Alan Friedrichsen

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**JUDICIAL BALLOT**

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Supreme Court Justice

**David May**

YES

NO

Court of Appeals Judge

**Samuel Langholz**

YES

NO

**Mary Ellen Tabor**

YES

NO

**Tyler J. Buller**

YES

NO

**Mary Elizabeth Chicchelly**

YES

NO

District 3B Court Judge

**Robert D. Tiefenthaler**

YES

NO

District 3B Associate Judge

**Jessica R. Noll**

YES

NO

**Stephanie S. Forker Parry**

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES

NO

SAMPLE BALLOT

**TURN BALLOT OVER**

Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Ida County, Iowa  
Tuesday, November 5, 2024  
Corwin Twp  
00302



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the right column.

Political Organizations

- Democratic Party (DEM)
- Republican Party (REP)
- Libertarian Party (LIB)
- Party for Socialism and Liberation (PSL)
- Socialist Party USA (SOC)
- We The People (WTP)

Federal Offices

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

For President and Vice President

Vote for no more than ONE Team

- Kamala D. Harris Tim Walz DEM
- Donald J. Trump JD Vance REP
- Chase Oliver Mike ter Maat LIB
- Claudia De la Cruz Karina Garcia PSL
- William P. Stodden Stephanie H. Cholensky SOC
- Robert F. Kennedy Jr Nicole Shanahan WTP
- Shiva Ayyadurai Crystal Ellis
- \_\_\_\_\_  
(Write-in vote for President, if any)
- \_\_\_\_\_  
(Write-in vote for Vice President, if any)

For United States Representative District 4

Vote for no more than One

- Ryan Melton DEM
- Randy Feenstra REP
- \_\_\_\_\_  
(Write-in vote, if any)

State Offices

For State Senator District 6

Vote for no more than One

- Jason Schultz REP
- David M. Davis LIB
- \_\_\_\_\_  
(Write-in vote, if any)

For State Representative District 12

Vote for no more than One

- Dustin Durbin DEM
- Steven Holt REP
- \_\_\_\_\_  
(Write-in vote, if any)

County Offices

For County Auditor

Vote for no more than One

- Charlys Folk REP
- Kristy Gilbert
- \_\_\_\_\_  
(Write-in vote, if any)

For County Sheriff

Vote for no more than One

- Wade A. Harriman REP
- \_\_\_\_\_  
(Write-in vote, if any)



TURN BALLOT OVER

**Non Partisan Offices**

**For Corwin Township Trustee**

Vote for no more than Two

Dennis Sykes

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

---

**For Soil and Water Conservation District Commissioner**

Vote for no more than Three

Jerry Jensen

Kyle McBride

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

---

**For County Agricultural Extension Council**

Vote for no more than Four

Valerie Georg

June Knop

Alan Friedrichsen

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**JUDICIAL BALLOT**

**Notice to Voters:** Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

---

Supreme Court Justice

**David May**

YES

NO

---

Court of Appeals Judge

**Samuel Langholz**

YES

NO

---

Mary Ellen Tabor

YES

NO

---

Tyler J. Buller

YES

NO

---

Mary Elizabeth Chicchelly

YES

NO

---

District 3B Court Judge

**Robert D. Tiefenthaler**

YES

NO

---

District 3B Associate Judge

**Jessica R. Noll**

YES

NO

---

Stephanie S. Forker Parry

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES

NO

---

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES

NO



**TURN BALLOT OVER**



Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Ida County, Iowa  
Tuesday, November 5, 2024  
City of Arthur  
00401



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the right column.

**Political Organizations**

- Democratic Party (DEM)
- Republican Party (REP)
- Libertarian Party (LIB)
- Party for Socialism and Liberation (PSL)
- Socialist Party USA (SOC)
- We The People (WTP)

Federal Offices

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

**For President and Vice President**

Vote for no more than ONE Team

- Kamala D. Harris Tim Walz DEM
- Donald J. Trump JD Vance REP
- Chase Oliver Mike ter Maat LIB
- Claudia De la Cruz Karina Garcia PSL
- William P. Stodden Stephanie H. Cholensky SOC
- Robert F. Kennedy Jr Nicole Shanahan WTP
- Shiva Ayyadurai Crystal Ellis
- \_\_\_\_\_  
(Write-in vote for President, if any)
- \_\_\_\_\_  
(Write-in vote for Vice President, if any)

**For United States Representative District 4**

Vote for no more than One

- Ryan Melton DEM
- Randy Feenstra REP
- \_\_\_\_\_  
(Write-in vote, if any)

State Offices

**For State Senator District 6**

Vote for no more than One

- Jason Schultz REP
- David M. Davis LIB
- \_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 12**

Vote for no more than One

- Dustin Durbin DEM
- Steven Holt REP
- \_\_\_\_\_  
(Write-in vote, if any)

County Offices

**For County Board of Supervisors District 2**

Vote for no more than One

- Kyle Rohlk REP
- \_\_\_\_\_  
(Write-in vote, if any)

**For County Auditor**

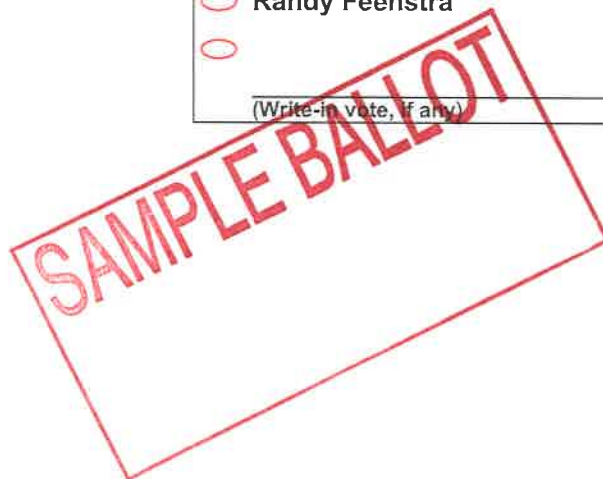
Vote for no more than One

- Charlys Folk REP
- Kristy Gilbert
- \_\_\_\_\_  
(Write-in vote, if any)

**For County Sheriff**

Vote for no more than One

- Wade A. Harriman REP
- \_\_\_\_\_  
(Write-in vote, if any)



TURN BALLOT OVER

Non Partisan Offices

**For Soil and Water Conservation District Commissioner**

Vote for no more than Three

Jerry Jensen

Kyle McBride

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**For County Agricultural Extension Council**

Vote for no more than Four

Valerie Georg

June Knop

Alan Friedrichsen

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**JUDICIAL BALLOT**

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Supreme Court Justice

**David May**

YES

NO

Court of Appeals Judge

**Samuel Langholz**

YES

NO

**Mary Ellen Tabor**

YES

NO

**Tyler J. Buller**

YES

NO

**Mary Elizabeth Chicchelly**

YES

NO

District 3B Court Judge

**Robert D. Tiefenthaler**

YES

NO

District 3B Associate Judge

**Jessica R. Noll**

YES

NO

**Stephanie S. Forker Parry**

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES

NO

SAMPLE BALLOT

**TURN BALLOT OVER**

Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Ida County, Iowa  
Tuesday, November 5, 2024  
Blaine Twp  
00402



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the right column.

**Political Organizations**

- Democratic Party (DEM)
- Republican Party (REP)
- Libertarian Party (LIB)
- Party for Socialism and Liberation (PSL)
- Socialist Party USA (SOC)
- We The People (WTP)

Federal Offices

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

**For President and Vice President**

Vote for no more than ONE Team

- Kamala D. Harris Tim Walz DEM
- Donald J. Trump JD Vance REP
- Chase Oliver Mike ter Maat LIB
- Claudia De la Cruz Karina Garcia PSL
- William P. Stodden Stephanie H. Cholensky SOC
- Robert F. Kennedy Jr Nicole Shanahan WTP
- Shiva Ayyadurai Crystal Ellis
- \_\_\_\_\_  
(Write-in vote for President, if any)
- \_\_\_\_\_  
(Write-in vote for Vice President, if any)

**For United States Representative District 4**

Vote for no more than One

- Ryan Melton DEM
- Randy Feenstra REP
- \_\_\_\_\_  
(Write-in vote, if any)

State Offices

**For State Senator District 6**

Vote for no more than One

- Jason Schultz REP
- David M. Davis LIB
- \_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 12**

Vote for no more than One

- Dustin Durbin DEM
- Steven Holt REP
- \_\_\_\_\_  
(Write-in vote, if any)

County Offices

**For County Board of Supervisors District 2**

Vote for no more than One

- Kyle Rohlk REP
- \_\_\_\_\_  
(Write-in vote, if any)

**For County Auditor**

Vote for no more than One

- Charlys Folk REP
- Kristy Gilbert
- \_\_\_\_\_  
(Write-in vote, if any)

**For County Sheriff**

Vote for no more than One

- Wade A. Harriman REP
- \_\_\_\_\_  
(Write-in vote, if any)

SAMPLE BALLOT

TURN BALLOT OVER

**Non Partisan Offices**

**For Blaine Township Trustee**

Vote for no more than Two

Dale Ullrich

Kurt Duitsman

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

---

**For Soil and Water Conservation District Commissioner**

Vote for no more than Three

Jerry Jensen

Kyle McBride

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

---

**For County Agricultural Extension Council**

Vote for no more than Four

Valerie Georg

June Knop

Alan Friedrichsen

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**JUDICIAL BALLOT**

**Notice to Voters:** Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

---

Supreme Court Justice

---

**David May**

YES

NO

---

Court of Appeals Judge

---

**Samuel Langholz**

YES

NO

---

**Mary Ellen Tabor**

YES

NO

---

**Tyler J. Buller**

YES

NO

---

**Mary Elizabeth Chicchelly**

YES

NO

---

District 3B Court Judge

---

**Robert D. Tiefenthaler**

YES

NO

---

District 3B Associate Judge

---

**Jessica R. Noll**

YES

NO

---

**Stephanie S. Forker Parry**

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES

NO



**TURN BALLOT OVER**

Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Ida County, Iowa  
Tuesday, November 5, 2024  
Hayes Twp  
00403



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the right column.

**Political Organizations**

- Democratic Party (DEM)
- Republican Party (REP)
- Libertarian Party (LIB)
- Party for Socialism and Liberation (PSL)
- Socialist Party USA (SOC)
- We The People (WTP)

Federal Offices

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the state of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

For President and Vice President

Vote for no more than ONE Team

- Kamala D. Harris Tim Walz DEM
- Donald J. Trump JD Vance REP
- Chase Oliver Mike ter Maat LIB
- Claudia De la Cruz Karina Garcia PSL
- William P. Stodden Stephanie H. Cholensky SOC
- Robert F. Kennedy Jr Nicole Shanahan WTP
- Shiva Ayyadurai Crystal Ellis
- \_\_\_\_\_  
(Write-in vote for President, if any)
- \_\_\_\_\_  
(Write-in vote for Vice President, if any)

For United States Representative District 4

Vote for no more than One

- Ryan Melton DEM
- Randy Feenstra REP
- \_\_\_\_\_  
(Write-in vote, if any)

State Offices

For State Senator District 6

Vote for no more than One

- Jason Schultz REP
- David M. Davis LIB
- \_\_\_\_\_  
(Write-in vote, if any)

For State Representative District 12

Vote for no more than One

- Dustin Durbin DEM
- Steven Holt REP
- \_\_\_\_\_  
(Write-in vote, if any)

County Offices

For County Board of Supervisors District 2

Vote for no more than One

- Kyle Rohlk REP
- \_\_\_\_\_  
(Write-in vote, if any)

For County Auditor

Vote for no more than One

- Charlys Folk REP
- Kristy Gilbert
- \_\_\_\_\_  
(Write-in vote, if any)

For County Sheriff

Vote for no more than One

- Wade A. Harriman REP
- \_\_\_\_\_  
(Write-in vote, if any)

SAMPLE BALLOT

TURN BALLOT OVER

Non Partisan Offices

For Hayes Township Trustee

Vote for no more than Two

Cordell M. Knudsen

Donavon Davenport

(Write-in vote, if any)

(Write-in vote, if any)

For Hayes Township Clerk To Fill Vacancy

Vote for no more than One

Barbara Knudsen

(Write-in vote, if any)

For Soil and Water Conservation District Commissioner

Vote for no more than Three

Jerry Jensen

Kyle McBride

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

For County Agricultural Extension Council

Vote for no more than Four

Valerie Georg

June Knop

Alan Friedrichsen

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

JUDICIAL BALLOT

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Supreme Court Justice

David May

YES

NO

Court of Appeals Judge

Samuel Langholz

YES

NO

Mary Ellen Tabor

YES

NO

Tyler J. Buller

YES

NO

Mary Elizabeth Chicchelly

YES

NO

District 3B Court Judge

Robert D. Tiefenthaler

YES

NO

District 3B Associate Judge

Jessica R. Noll

YES

NO

Stephanie S. Forker Parry

YES

NO

Constitutional Amendment

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES

NO

Constitutional Amendment

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES

NO

TURN BALLOT OVER

Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Iowa County, Iowa  
Tuesday, November 5, 2024  
Silver Creek Twp  
00404



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the right column.

**Political Organizations**

- Democratic Party (DEM)
- Republican Party (REP)
- Libertarian Party (LIB)
- Party for Socialism and Liberation (PSL)
- Socialist Party USA (SOC)
- We The People (WTP)

Federal Offices

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

**For President and Vice President**

Vote for no more than ONE Team

Kamala D. Harris Tim Walz DEM

Donald J. Trump JD Vance REP

Chase Oliver Mike ter Maat LIB

Claudia De la Cruz Karina Garcia PSL

William P. Stodden Stephanie H. Cholensky SOC

Robert F. Kennedy Jr Nicole Shanahan WTP

Shiva Ayyadurai Crystal Ellis

\_\_\_\_\_  
(Write-in vote for President, if any)

\_\_\_\_\_  
(Write-in vote for Vice President, if any)

**For United States Representative District 4**

Vote for no more than One

Ryan Melton DEM

Randy Feenstra REP

\_\_\_\_\_  
(Write-in vote, if any)

State Offices

**For State Senator District 6**

Vote for no more than One

Jason Schultz REP

David M. Davis LIB

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 12**

Vote for no more than One

Dustin Durbin DEM

Steven Holt REP

\_\_\_\_\_  
(Write-in vote, if any)

County Offices

**For County Board of Supervisors District 2**

Vote for no more than One

Kyle Rohlk REP

\_\_\_\_\_  
(Write-in vote, if any)

**For County Auditor**

Vote for no more than One

Charlys Folk REP

Kristy Gilbert

\_\_\_\_\_  
(Write-in vote, if any)

**For County Sheriff**

Vote for no more than One

Wade A. Harriman REP

\_\_\_\_\_  
(Write-in vote, if any)



TURN BALLOT OVER

**Non Partisan Offices**

**For Silver Creek Township Trustee**

Vote for no more than Two

Kyle Bennett

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

---

**For Soil and Water Conservation District Commissioner**

Vote for no more than Three

Jerry Jensen

Kyle McBride

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

---

**For County Agricultural Extension Council**

Vote for no more than Four

Valerie Georg

June Knop

Alan Friedrichsen

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**JUDICIAL BALLOT**

**Notice to Voters:** Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Supreme Court Justice

**David May**

YES

NO

---

Court of Appeals Judge

**Samuel Langholz**

YES

NO

---

**Mary Ellen Tabor**

YES

NO

---

**Tyler J. Buller**

YES

NO

---

**Mary Elizabeth Chicchelly**

YES

NO

---

District 3B Court Judge

**Robert D. Tiefenthaler**

YES

NO

---

District 3B Associate Judge

**Jessica R. Noll**

YES

NO

---

**Stephanie S. Forker Parry**

YES

NO

SAMPLE BALLOT

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES

NO

---

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES

NO

TURN BALLOT OVER



Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Ida County, Iowa  
Tuesday, November 5, 2024  
City of Galva  
00501



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the right column.

**Political Organizations**

- Democratic Party (DEM)
- Republican Party (REP)
- Libertarian Party (LIB)
- Party for Socialism and Liberation (PSL)
- Socialist Party USA (SOC)
- We The People (WTP)

Federal Offices

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

**For President and Vice President**

Vote for no more than ONE Team

- Kamala D. Harris Tim Walz DEM
- Donald J. Trump JD Vance REP
- Chase Oliver Mike ter Maat LIB
- Claudia De la Cruz Karina Garcia PSL
- William P. Stodden Stephanie H. Cholensky SOC
- Robert F. Kennedy Jr Nicole Shanahan WTP
- Shiva Ayyadurai Crystal Ellis
- \_\_\_\_\_  
(Write-in vote for President, if any)
- \_\_\_\_\_  
(Write-in vote for Vice President, if any)

**For United States Representative District 4**

Vote for no more than One

- Ryan Melton DEM
- Randy Feenstra REP
- \_\_\_\_\_  
(Write-in vote, if any)

State Offices

**For State Senator District 6**

Vote for no more than One

- Jason Schultz REP
- David M. Davis LIB
- \_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 12**

Vote for no more than One

- Dustin Durbin DEM
- Steven Holt REP
- \_\_\_\_\_  
(Write-in vote, if any)

County Offices

**For County Board of Supervisors District 1**

Vote for no more than One

- Creston Schubert REP
- \_\_\_\_\_  
(Write-in vote, if any)

**For County Auditor**

Vote for no more than One

- Charlys Folk REP
- Kristy Gilbert
- \_\_\_\_\_  
(Write-in vote, if any)

**For County Sheriff**

Vote for no more than One

- Wade A. Harriman REP
- \_\_\_\_\_  
(Write-in vote, if any)

SAMPLE BALLOT

TURN BALLOT OVER

Non Partisan Offices

**For Soil and Water Conservation District Commissioner**

Vote for no more than Three

Jerry Jensen

Kyle McBride

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**For County Agricultural Extension Council**

Vote for no more than Four

Valerie Georg

June Knop

Alan Friedrichsen

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**JUDICIAL BALLOT**

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Supreme Court Justice

**David May**

YES

NO

Court of Appeals Judge

**Samuel Langholz**

YES

NO

**Mary Ellen Tabor**

YES

NO

**Tyler J. Buller**

YES

NO

**Mary Elizabeth Chicchelly**

YES

NO

District 3B Court Judge

**Robert D. Tiefenthaler**

YES

NO

District 3B Associate Judge

**Jessica R. Noll**

YES

NO

**Stephanie S. Forker Parry**

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES

NO

SAMPLE BALLOT

**TURN BALLOT OVER**

Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Ida County, Iowa  
Tuesday, November 5, 2024  
Galva Twp  
00502



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the right column.

**Political Organizations**

- Democratic Party (DEM)
- Republican Party (REP)
- Libertarian Party (LIB)
- Party for Socialism and Liberation (PSL)
- Socialist Party USA (SOC)
- We The People (WTP)

Federal Offices

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

**For President and Vice President**

Vote for no more than ONE Team

- Kamala D. Harris Tim Walz DEM
- Donald J. Trump JD Vance REP
- Chase Oliver Mike ter Maat LIB
- Claudia De la Cruz Karina Garcia PSL
- William P. Stodden Stephanie H. Cholensky SOC
- Robert F. Kennedy Jr Nicole Shanahan WTP
- Shiva Ayyadurai Crystal Ellis
- \_\_\_\_\_  
(Write-in vote for President, if any)
- \_\_\_\_\_  
(Write-in vote for Vice President, if any)

**For United States Representative District 4**

Vote for no more than One

- Ryan Melton DEM
- Randy Feenstra REP
- \_\_\_\_\_  
(Write-in vote, if any)

State Offices

**For State Senator District 6**

Vote for no more than One

- Jason Schultz REP
- David M. Davis LIB
- \_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 12**

Vote for no more than One

- Dustin Durbin DEM
- Steven Holt REP
- \_\_\_\_\_  
(Write-in vote, if any)

County Offices

**For County Board of Supervisors District 1**

Vote for no more than One

- Creston Schubert REP
- \_\_\_\_\_  
(Write-in vote, if any)

**For County Auditor**

Vote for no more than One

- Charlys Folk REP
- Kristy Gilbert
- \_\_\_\_\_  
(Write-in vote, if any)

**For County Sheriff**

Vote for no more than One

- Wade A. Harriman REP
- \_\_\_\_\_  
(Write-in vote, if any)



TURN BALLOT OVER

Non Partisan Offices

**For Galva Township Trustee**

Vote for no more than Two

Larry Johnson

Grant Else

(Write-in vote, if any)

(Write-in vote, if any)

**For Soil and Water Conservation District Commissioner**

Vote for no more than Three

Jerry Jensen

Kyle McBride

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**For County Agricultural Extension Council**

Vote for no more than Four

Valerie Georg

June Knop

Alan Friedrichsen

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**JUDICIAL BALLOT**

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Supreme Court Justice

**David May**

YES

NO

Court of Appeals Judge

**Samuel Langholz**

YES

NO

**Mary Ellen Tabor**

YES

NO

**Tyler J. Buller**

YES

NO

**Mary Elizabeth Chicchelly**

YES

NO

District 3B Court Judge

**Robert D. Tiefenthaler**

YES

NO

District 3B Associate Judge

**Jessica R. Noll**

YES

NO

**Stephanie S. Forker Parry**

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES

NO

SAMPLE BALLOT

**TURN BALLOT OVER**

Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Ida County, Iowa  
Tuesday, November 5, 2024  
City of Holstein  
00601



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the right column.

Political Organizations

- Democratic Party (DEM)
- Republican Party (REP)
- Libertarian Party (LIB)
- Party for Socialism and Liberation (PSL)
- Socialist Party USA (SOC)
- We The People (WTP)

Federal Offices

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

For President and Vice President

Vote for no more than ONE Team

- Kamala D. Harris Tim Walz DEM
- Donald J. Trump JD Vance REP
- Chase Oliver Mike ter Maat LIB
- Claudia De la Cruz Karina Garcia PSL
- William P. Stodden Stephanie H. Cholensky SOC
- Robert F. Kennedy Jr Nicole Shanahan WTP
- Shiva Ayyadurai Crystal Ellis
- \_\_\_\_\_  
(Write-in vote for President, if any)
- \_\_\_\_\_  
(Write-in vote for Vice President, if any)

For United States Representative District 4

- Vote for no more than One
- Ryan Melton DEM
- Randy Feenstra REP
- \_\_\_\_\_  
(Write-in vote, if any)

State Offices

For State Senator District 6

Vote for no more than One

- Jason Schultz REP
- David M. Davis LIB
- \_\_\_\_\_  
(Write-in vote, if any)

For State Representative District 12

Vote for no more than One

- Dustin Durbin DEM
- Steven Holt REP
- \_\_\_\_\_  
(Write-in vote, if any)

County Offices

For County Board of Supervisors District 1

Vote for no more than One

- Creston Schubert REP
- \_\_\_\_\_  
(Write-in vote, if any)

For County Auditor

Vote for no more than One

- Charlys Folk REP
- Kristy Gilbert
- \_\_\_\_\_  
(Write-in vote, if any)

For County Sheriff

Vote for no more than One

- Wade A. Harriman REP
- \_\_\_\_\_  
(Write-in vote, if any)



TURN BALLOT OVER

Non Partisan Offices

**For Soil and Water Conservation District Commissioner**

Vote for no more than Three

Jerry Jensen

Kyle McBride

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**For County Agricultural Extension Council**

Vote for no more than Four

Valerie Georg

June Knop

Alan Friedrichsen

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**JUDICIAL BALLOT**

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Supreme Court Justice

**David May**

YES

NO

Court of Appeals Judge

**Samuel Langholz**

YES

NO

**Mary Ellen Tabor**

YES

NO

**Tyler J. Buller**

YES

NO

**Mary Elizabeth Chicchelly**

YES

NO

District 3B Court Judge

**Robert D. Tiefenthaler**

YES

NO

District 3B Associate Judge

**Jessica R. Noll**

YES

NO

**Stephanie S. Forker Parry**

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES

NO

SAMPLE BALLOT

**TURN BALLOT OVER**

Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Ida County, Iowa  
Tuesday, November 5, 2024  
Griggs Twp  
00602



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the right column.

Political Organizations

- Democratic Party (DEM)
- Republican Party (REP)
- Libertarian Party (LIB)
- Party for Socialism and Liberation (PSL)
- Socialist Party USA (SOC)
- We The People (WTP)

Federal Offices

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

For President and Vice President

Vote for no more than ONE Team

- Kamala D. Harris Tim Walz DEM
- Donald J. Trump JD Vance REP
- Chase Oliver Mike ter Maat LIB
- Claudia De la Cruz Karina Garcia PSL
- William P. Stodden Stephanie H. Cholensky SOC
- Robert F. Kennedy Jr Nicole Shanahan WTP
- Shiva Ayyadurai Crystal Ellis
- \_\_\_\_\_  
(Write-in vote for President, if any)
- \_\_\_\_\_  
(Write-in vote for Vice President, if any)

For United States Representative District 4

Vote for no more than One

- Ryan Melton DEM
- Randy Feenstra REP
- \_\_\_\_\_  
(Write-in vote, if any)

State Offices

For State Senator District 6

Vote for no more than One

- Jason Schultz REP
- David M. Davis LIB
- \_\_\_\_\_  
(Write-in vote, if any)

For State Representative District 12

Vote for no more than One

- Dustin Durbin DEM
- Steven Holt REP
- \_\_\_\_\_  
(Write-in vote, if any)

County Offices

For County Board of Supervisors District 1

Vote for no more than One

- Creston Schubert REP
- \_\_\_\_\_  
(Write-in vote, if any)

For County Auditor

Vote for no more than One

- Charlys Folk REP
- Kristy Gilbert
- \_\_\_\_\_  
(Write-in vote, if any)

For County Sheriff

Vote for no more than One

- Wade A. Harriman REP
- \_\_\_\_\_  
(Write-in vote, if any)



TURN BALLOT OVER

Non Partisan Offices

**For Griggs Township Trustee**

Vote for no more than Two

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**For Soil and Water Conservation District Commissioner**

Vote for no more than Three

**Jerry Jensen**

**Kyle McBride**

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**For County Agricultural Extension Council**

Vote for no more than Four

**Valerie Georg**

**June Knop**

**Alan Friedrichsen**

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**JUDICIAL BALLOT**

**Notice to Voters:** Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Supreme Court Justice

**David May**

YES

NO

Court of Appeals Judge

**Samuel Langholz**

YES

NO

**Mary Ellen Tabor**

YES

NO

**Tyler J. Buller**

YES

NO

**Mary Elizabeth Chicchelly**

YES

NO

District 3B Court Judge

**Robert D. Tiefenthaler**

YES

NO

District 3B Associate Judge

**Jessica R. Noll**

YES

NO

**Stephanie S. Forker Parry**

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES

NO



**TURN BALLOT OVER**



Precinct Officials Initials

OFFICIAL BALLOT  
General Election  
Ida County, Iowa  
Tuesday, November 5, 2024  
Pt. Douglas Twp  
00603



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the right column.

**Political Organizations**

- Democratic Party (DEM)
- Republican Party (REP)
- Libertarian Party (LIB)
- Party for Socialism and Liberation (PSL)
- Socialist Party USA (SOC)
- We The People (WTP)

Federal Offices

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

**For President and Vice President**

Vote for no more than ONE Team

- Kamala D. Harris Tim Walz DEM
- Donald J. Trump JD Vance REP
- Chase Oliver Mike ter Maat LIB
- Claudia De la Cruz Karina Garcia PSL
- William P. Stodden Stephanie H. Cholensky SOC
- Robert F. Kennedy Jr Nicole Shanahan WTP
- Shiva Ayyadurai Crystal Ellis
- \_\_\_\_\_  
(Write-in vote for President, if any)
- \_\_\_\_\_  
(Write-in vote for Vice President, if any)

**For United States Representative District 4**

Vote for no more than One

- Ryan Melton DEM
- Randy Feenstra REP
- \_\_\_\_\_  
(Write-in vote, if any)

State Offices

**For State Senator District 6**

Vote for no more than One

- Jason Schultz REP
- David M. Davis LIB
- \_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 12**

Vote for no more than One

- Dustin Durbin DEM
- Steven Holt REP
- \_\_\_\_\_  
(Write-in vote, if any)

County Offices

**For County Board of Supervisors District 1**

Vote for no more than One

- Creston Schubert REP
- \_\_\_\_\_  
(Write-in vote, if any)

**For County Auditor**

Vote for no more than One

- Charlys Folk REP
- Kristy Gilbert
- \_\_\_\_\_  
(Write-in vote, if any)

**For County Sheriff**

Vote for no more than One

- Wade A. Harriman REP
- \_\_\_\_\_  
(Write-in vote, if any)

SAMPLE BALLOT

TURN BALLOT OVER

Non Partisan Offices

**For Douglas Township Trustee**

Vote for no more than Two

(Write-in vote, if any)

(Write-in vote, if any)

**For Douglas Township Clerk To Fill Vacancy**

Vote for no more than One

(Write-in vote, if any)

**For Soil and Water Conservation District Commissioner**

Vote for no more than Three

Jerry Jensen

Kyle McBride

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**For County Agricultural Extension Council**

Vote for no more than Four

Valerie Georg

June Knop

Alan Friedrichsen

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**JUDICIAL BALLOT**

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Supreme Court Justice

**David May**

YES

NO

Court of Appeals Judge

**Samuel Langholz**

YES

NO

**Mary Ellen Tabor**

YES

NO

**Tyler J. Buller**

YES

NO

**Mary Elizabeth Chicchelly**

YES

NO

District 3B Court Judge

**Robert D. Tiefenthaler**

YES

NO

District 3B Associate Judge

**Jessica R. Noll**

YES

NO

**Stephanie S. Forker Parry**

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES

NO

SAMPLE BALLOT

TURN BALLOT OVER

Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Ida County, Iowa  
Tuesday, November 5, 2024  
City of Battle Creek and Pt. Grant Twp  
00701



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the right column.

**Political Organizations**  
Democratic Party (DEM)  
Republican Party (REP)  
Libertarian Party (LIB)  
Party for Socialism and Liberation (PSL)  
Socialist Party USA (SOC)  
We The People (WTP)

**Federal Offices**

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the state of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

**For President and Vice President**

Vote for no more than ONE Team

Kamala D. Harris Tim Walz DEM

Donald J. Trump JD Vance REP

Chase Oliver Mike ter Maat LIB

Claudia De la Cruz Karina Garcia PSL

William P. Stodden Stephanie H. Cholensky SOC

Robert F. Kennedy Jr Nicole Shanahan WTP

Shiva Ayyadurai Crystal Ellis

\_\_\_\_\_  
(Write-in vote for President, if any)

\_\_\_\_\_  
(Write-in vote for Vice President, if any)

**For United States Representative District 4**

Vote for no more than One

Ryan Melton DEM

Randy Feenstra REP

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For State Senator District 6**

Vote for no more than One

Jason Schultz REP

David M. Davis LIB

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 12**

Vote for no more than One

Dustin Durbin DEM

Steven Holt REP

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For County Board of Supervisors District 2**

Vote for no more than One

Kyle Rohlk REP

\_\_\_\_\_  
(Write-in vote, if any)

**For County Auditor**

Vote for no more than One

Charlys Folk REP

Kristy Gilbert

\_\_\_\_\_  
(Write-in vote, if any)

**For County Sheriff**

Vote for no more than One

Wade A. Harriman REP

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE BALLOT

TURN BALLOT OVER

**Non Partisan Offices**

**For Soil and Water Conservation District Commissioner**

Vote for no more than Three

Jerry Jensen

Kyle McBride

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**For County Agricultural Extension Council**

Vote for no more than Four

Valerie Georg

June Knop

Alan Friedrichsen

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**JUDICIAL BALLOT**

**Notice to Voters:** Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Supreme Court Justice

**David May**

YES

NO

Court of Appeals Judge

**Samuel Langholz**

YES

NO

**Mary Ellen Tabor**

YES

NO

**Tyler J. Buller**

YES

NO

**Mary Elizabeth Chicchelly**

YES

NO

District 3B Court Judge

**Robert D. Tiefenthaler**

YES

NO

District 3B Associate Judge

**Jessica R. Noll**

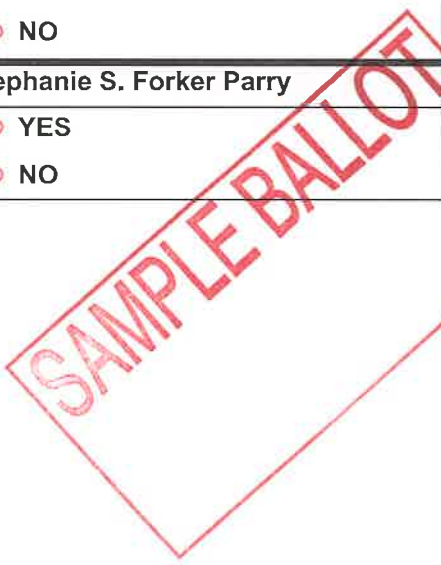
YES

NO

**Stephanie S. Forker Parry**

YES

NO



**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES

NO

**TURN BALLOT OVER**



Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Ida County, Iowa  
Tuesday, November 5, 2024  
Maple Twp  
00702



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the right column.

Political Organizations

- Democratic Party (DEM)
- Republican Party (REP)
- Libertarian Party (LIB)
- Party for Socialism and Liberation (PSL)
- Socialist Party USA (SOC)
- We The People (WTP)

Federal Offices

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

For President and Vice President

Vote for no more than ONE Team

Kamala D. Harris Tim Walz DEM

Donald J. Trump JD Vance REP

Chase Oliver Mike ter Maat LIB

Claudia De la Cruz Karina Garcia PSL

William P. Stodden Stephanie H. Cholensky SOC

Robert F. Kennedy Jr Nicole Shanahan WTP

Shiva Ayyadurai Crystal Ellis

\_\_\_\_\_  
(Write-in vote for President, if any)

\_\_\_\_\_  
(Write-in vote for Vice President, if any)

For United States Representative District 4

Vote for no more than One

Ryan Melton DEM

Randy Feenstra REP

\_\_\_\_\_  
(Write-in vote, if any)

State Offices

For State Senator District 6

Vote for no more than One

Jason Schultz REP

David M. Davis LIB

\_\_\_\_\_  
(Write-in vote, if any)

For State Representative District 12

Vote for no more than One

Dustin Durbin DEM

Steven Holt REP

\_\_\_\_\_  
(Write-in vote, if any)

County Offices

For County Board of Supervisors District 2

Vote for no more than One

Kyle Rohlk REP

\_\_\_\_\_  
(Write-in vote, if any)

For County Auditor

Vote for no more than One

Charlys Folk REP

Kristy Gilbert

\_\_\_\_\_  
(Write-in vote, if any)

For County Sheriff

Vote for no more than One

Wade A. Harriman REP

\_\_\_\_\_  
(Write-in vote, if any)



TURN BALLOT OVER

Non Partisan Offices

**For Maple Township Trustee**

Vote for no more than Two

Ronald Riessen

Terry Eason

(Write-in vote, if any)

(Write-in vote, if any)

**For Soil and Water Conservation District Commissioner**

Vote for no more than Three

Jerry Jensen

Kyle McBride

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**For County Agricultural Extension Council**

Vote for no more than Four

Valerie Georg

June Knop

Alan Friedrichsen

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**JUDICIAL BALLOT**

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Supreme Court Justice

**David May**

YES

NO

Court of Appeals Judge

**Samuel Langholz**

YES

NO

**Mary Ellen Tabor**

YES

NO

**Tyler J. Buller**

YES

NO

**Mary Elizabeth Chicchelly**

YES

NO

District 3B Court Judge

**Robert D. Tiefenthaler**

YES

NO

District 3B Associate Judge

**Jessica R. Noll**

YES

NO

**Stephanie S. Forker Parry**

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES

NO



**TURN BALLOT OVER**

Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Ida County, Iowa  
Tuesday, November 5, 2024  
Garfield Twp  
00703



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the right column.

Political Organizations

- Democratic Party (DEM)
- Republican Party (REP)
- Libertarian Party (LIB)
- Party for Socialism and Liberation (PSL)
- Socialist Party USA (SOC)
- We The People (WTP)

Federal Offices

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

For President and Vice President

Vote for no more than ONE Team

- Kamala D. Harris Tim Walz DEM
- Donald J. Trump JD Vance REP
- Chase Oliver Mike ter Maat LIB
- Claudia De la Cruz Karina Garcia PSL
- William P. Stodden Stephanie H. Cholensky SOC
- Robert F. Kennedy Jr Nicole Shanahan WTP
- Shiva Ayyadurai Crystal Ellis
- \_\_\_\_\_  
(Write-in vote for President, if any)
- \_\_\_\_\_  
(Write-in vote for Vice President, if any)

For United States Representative District 4

Vote for no more than One

- Ryan Melton DEM
- Randy Feenstra REP
- \_\_\_\_\_  
(Write-in vote, if any)

State Offices

For State Senator District 6

Vote for no more than One

- Jason Schultz REP
- David M. Davis LIB
- \_\_\_\_\_  
(Write-in vote, if any)

For State Representative District 12

Vote for no more than One

- Dustin Durbin DEM
- Steven Holt REP
- \_\_\_\_\_  
(Write-in vote, if any)

County Offices

For County Board of Supervisors District 2

Vote for no more than One

- Kyle Rohlk REP
- \_\_\_\_\_  
(Write-in vote, if any)

For County Auditor

Vote for no more than One

- Charlys Folk REP
- Kristy Gilbert
- \_\_\_\_\_  
(Write-in vote, if any)

For County Sheriff

Vote for no more than One

- Wade A. Harriman REP
- \_\_\_\_\_  
(Write-in vote, if any)



TURN BALLOT OVER

Non Partisan Offices

**For Garfield Township Trustee**

Vote for no more than Two

Kyle McBride

Ted Paulsrud

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**For Soil and Water Conservation District Commissioner**

Vote for no more than Three

Jerry Jensen

Kyle McBride

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**For County Agricultural Extension Council**

Vote for no more than Four

Valerie Georg

June Knop

Alan Friedrichsen

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**JUDICIAL BALLOT**

**Notice to Voters:** Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Supreme Court Justice

**David May**

YES

NO

Court of Appeals Judge

**Samuel Langholz**

YES

NO

**Mary Ellen Tabor**

YES

NO

**Tyler J. Buller**

YES

NO

**Mary Elizabeth Chicchelly**

YES

NO

District 3B Court Judge

**Robert D. Tiefenthaler**

YES

NO

District 3B Associate Judge

**Jessica R. Noll**

YES

NO

**Stephanie S. Forker Parry**

YES

NO

**Constitutional Amendment**

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES

NO

**Constitutional Amendment**

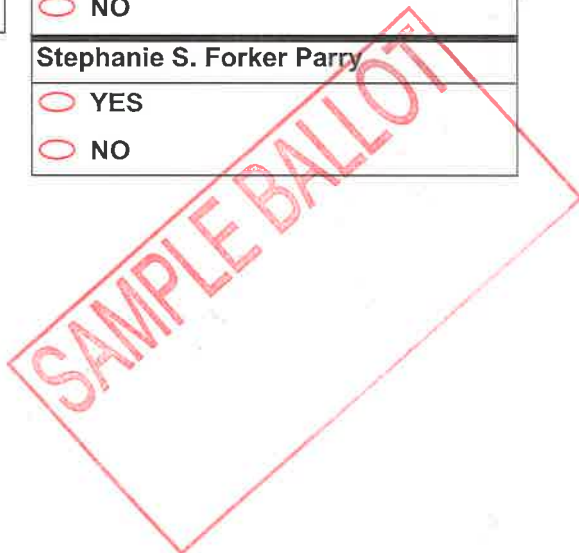
Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES

NO



**TURN BALLOT OVER**



Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Ida County, Iowa  
Tuesday, November 5, 2024  
Battle Twp  
00704



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the right column.

Political Organizations

- Democratic Party (DEM)
- Republican Party (REP)
- Libertarian Party (LIB)
- Party for Socialism and Liberation (PSL)
- Socialist Party USA (SOC)
- We The People (WTP)

Federal Offices

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

For President and Vice President

Vote for no more than ONE Team

- Kamala D. Harris Tim Walz DEM
- Donald J. Trump JD Vance REP
- Chase Oliver Mike ter Maat LIB
- Claudia De la Cruz Karina Garcia PSL
- William P. Stodden Stephanie H. Cholensky SOC
- Robert F. Kennedy Jr Nicole Shanahan WTP
- Shiva Ayyadurai Crystal Ellis
- \_\_\_\_\_  
(Write-in vote for President, if any)
- \_\_\_\_\_  
(Write-in vote for Vice President, if any)

For United States Representative District 4

Vote for no more than One

- Ryan Melton DEM
- Randy Feenstra REP
- \_\_\_\_\_  
(Write-in vote, if any)

State Offices

For State Senator District 6

Vote for no more than One

- Jason Schultz REP
- David M. Davis LIB
- \_\_\_\_\_  
(Write-in vote, if any)

For State Representative District 12

Vote for no more than One

- Dustin Durbin DEM
- Steven Holt REP
- \_\_\_\_\_  
(Write-in vote, if any)

County Offices

For County Board of Supervisors District 2

Vote for no more than One

- Kyle Rohlk REP
- \_\_\_\_\_  
(Write-in vote, if any)

For County Auditor

Vote for no more than One

- Charlys Folk REP
- Kristy Gilbert
- \_\_\_\_\_  
(Write-in vote, if any)

For County Sheriff

Vote for no more than One

- Wade A. Harriman REP
- \_\_\_\_\_  
(Write-in vote, if any)

SAMPLE BALLOT

TURN BALLOT OVER

Non Partisan Offices

For Battle Township Trustee

Vote for no more than Two

Rochelle Luscombe

Burdette Conover

(Write-in vote, if any)

(Write-in vote, if any)

For Soil and Water Conservation District Commissioner

Vote for no more than Three

Jerry Jensen

Kyle McBride

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

For County Agricultural Extension Council

Vote for no more than Four

Valerie Georg

June Knop

Alan Friedrichsen

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

JUDICIAL BALLOT

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Supreme Court Justice

David May

YES

NO

Court of Appeals Judge

Samuel Langholz

YES

NO

Mary Ellen Tabor

YES

NO

Tyler J. Buller

YES

NO

Mary Elizabeth Chicchelly

YES

NO

District 3B Court Judge

Robert D. Tiefenthaler

YES

NO

District 3B Associate Judge

Jessica R. Noll

YES

NO

Stephanie S. Forker Parry

YES

NO

Constitutional Amendment

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES

NO

Constitutional Amendment

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES

NO

SAMPLE BALLOT

TURN BALLOT OVER

Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Ida County, Iowa  
Tuesday, November 5, 2024  
Logan Twp  
00705



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the right column.

Political Organizations

- Democratic Party (DEM)
- Republican Party (REP)
- Libertarian Party (LIB)
- Party for Socialism and Liberation (PSL)
- Socialist Party USA (SOC)
- We The People (WTP)

Federal Offices

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

For President and Vice President

Vote for no more than ONE Team

- Kamala D. Harris Tim Walz DEM
- Donald J. Trump JD Vance REP
- Chase Oliver Mike ter Maat LIB
- Claudia De la Cruz Karina Garcia PSL
- William P. Stodden Stephanie H. Cholensky SOC
- Robert F. Kennedy Jr Nicole Shanahan WTP
- Shiva Ayyadurai Crystal Ellis
- \_\_\_\_\_  
(Write-in vote for President, if any)
- \_\_\_\_\_  
(Write-in vote for Vice President, if any)

For United States Representative District 4

Vote for no more than One

- Ryan Melton DEM
- Randy Feenstra REP
- \_\_\_\_\_  
(Write-in vote, if any)

State Offices

For State Senator District 6

Vote for no more than One

- Jason Schultz REP
- David M. Davis LIB
- \_\_\_\_\_  
(Write-in vote, if any)

For State Representative District 12

Vote for no more than One

- Dustin Durbin DEM
- Steven Holt REP
- \_\_\_\_\_  
(Write-in vote, if any)

County Offices

For County Board of Supervisors District 2

Vote for no more than One

- Kyle Rohlk REP
- \_\_\_\_\_  
(Write-in vote, if any)

For County Auditor

Vote for no more than One

- Charlys Folk REP
- Kristy Gilbert
- \_\_\_\_\_  
(Write-in vote, if any)

For County Sheriff

Vote for no more than One

- Wade A. Harriman REP
- \_\_\_\_\_  
(Write-in vote, if any)

SAMPLE BALLOT

TURN BALLOT OVER

Non Partisan Offices

For Logan Township Trustee

Vote for no more than Two

Laurie Jones

Danny Hoffman

(Write-in vote, if any)

(Write-in vote, if any)

For Soil and Water Conservation District Commissioner

Vote for no more than Three

Jerry Jensen

Kyle McBride

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

For County Agricultural Extension Council

Vote for no more than Four

Valerie Georg

June Knop

Alan Friedrichsen

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

JUDICIAL BALLOT

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Supreme Court Justice

David May

YES

NO

Court of Appeals Judge

Samuel Langholz

YES

NO

Mary Ellen Tabor

YES

NO

Tyler J. Buller

YES

NO

Mary Elizabeth Chicchelly

YES

NO

District 3B Court Judge

Robert D. Tiefenthaler

YES

NO

District 3B Associate Judge

Jessica R. Noll

YES

NO

Stephanie S. Forker Parry

YES

NO

Constitutional Amendment

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES

NO

Constitutional Amendment

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES

NO

SAMPLE BALLOT

TURN BALLOT OVER

Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Ida County, Iowa  
Tuesday, November 5, 2024  
Pt. Douglas Twp  
00706



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the right column.

**Political Organizations**

- Democratic Party (DEM)
- Republican Party (REP)
- Libertarian Party (LIB)
- Party for Socialism and Liberation (PSL)
- Socialist Party USA (SOC)
- We The People (WTP)

Federal Offices

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

**For President and Vice President**

Vote for no more than ONE Team

- Kamala D. Harris Tim Walz DEM
- Donald J. Trump JD Vance REP
- Chase Oliver Mike ter Maat LIB
- Claudia De la Cruz Karina Garcia PSL
- William P. Stodden Stephanie H. Cholensky SOC
- Robert F. Kennedy Jr Nicole Shanahan WTP
- Shiva Ayyadurai Crystal Ellis
- \_\_\_\_\_  
(Write-in vote for President, if any)
- \_\_\_\_\_  
(Write-in vote for Vice President, if any)

**For United States Representative District 4**

Vote for no more than One

- Ryan Melton DEM
- Randy Feenstra REP
- \_\_\_\_\_  
(Write-in vote, if any)

State Offices

**For State Senator District 6**

Vote for no more than One

- Jason Schultz REP
- David M. Davis LIB
- \_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 12**

Vote for no more than One

- Dustin Durbin DEM
- Steven Holt REP
- \_\_\_\_\_  
(Write-in vote, if any)

County Offices

**For County Board of Supervisors District 2**

Vote for no more than One

- Kyle Rohlk REP
- \_\_\_\_\_  
(Write-in vote, if any)

**For County Auditor**

Vote for no more than One

- Charlys Folk REP
- Kristy Gilbert
- \_\_\_\_\_  
(Write-in vote, if any)

**For County Sheriff**

Vote for no more than One

- Wade A. Harriman REP
- \_\_\_\_\_  
(Write-in vote, if any)

SAMPLE BALLOT

TURN BALLOT OVER

Non Partisan Offices

For Douglas Township Trustee

Vote for no more than Two

(Write-in vote, if any)

(Write-in vote, if any)

For Douglas Township Clerk To Fill Vacancy

Vote for no more than One

(Write-in vote, if any)

For Soil and Water Conservation District Commissioner

Vote for no more than Three

Jerry Jensen   
  Kyle McBride   
    
 (Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

For County Agricultural Extension Council

Vote for no more than Four

Valerie Georg   
  June Knop   
  Alan Friedrichsen   
    
 (Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

JUDICIAL BALLOT

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Supreme Court Justice

David May

YES   
  NO

Court of Appeals Judge

Samuel Langholz

YES   
  NO

Mary Ellen Tabor

YES   
  NO

Tyler J. Buller

YES   
  NO

Mary Elizabeth Chicchelly

YES   
  NO

District 3B Court Judge

Robert D. Tiefenthaler

YES   
  NO

District 3B Associate Judge

Jessica R. Noll

YES   
  NO

Stephanie S. Forker Parry

YES   
  NO



Constitutional Amendment

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

YES   
  NO

Constitutional Amendment

Shall the following amendment to the Constitution be adopted?

2

Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.

YES   
  NO

TURN BALLOT OVER